

April 11, 2017

ATC Group Services Attn: Mr. Robert Smith 46555 Humboldt, Suite 100 Novi, MI 48377

Project: School Drinking Water Testing

Dear Mr. Robert Smith,

Enclosed is a copy of the laboratory report for the following work order(s) received by Pace Analytical:

| Work Order | Received | Description |
|------------|------------|-------------|
| 1703455 | 03/28/2017 | Moses Field |

This report relates only to the sample(s) as received. Test results are in compliance with the requirements of the National Environmental Laboratory Accreditation Program (NELAP) and/or one of the following certification programs:

ANAB DoD-ELAP/ISO17025 (#ADE-1542); Arkansas DEP (#88-0730/13-049-0); Georgia (#026-999-161/1023062); Illinois DEP (#200026/003329); Kentucky DEP (AL123065/#0021); Michigan DPH (#0034); Minnesota DPH (#026-999-161/1023062); New York ELAP (#11776/53116); North Carolina DNRE Virginia DCLS (#460153/7952); Wisconsin DNR (#999472650); USDA Soil Import Permit (#659);(#P330-14-00305).

Any qualification or narration of results, including sample acceptance requirements and test exceptions to the above referenced programs, is presented in the Statement of Data Qualifications and Project Technical Narrative sections of this report. Estimates of analytical uncertainties and certification documents for the test results contained within this report are available upon request.

If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Gary L. Wood

Client Services Manager

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PROJECT TECHNICAL NARRATIVE(s)

No Project Narrative is associated with this report.



STATEMENT OF DATA QUALIFICATIONS

All analyses have been validated and comply with our Quality Control Program.

No Qualification is required.



Work Order: Client: **ATC Group Services** 1703455 Project: School Drinking Water Testing Description: Moses Field 03/28/17 06:55 Client Sample ID: DWF-P-MF Hall @ 21 (R) Sampled:

Lab Sample ID: 1703455-01 Sampled By: ATC

Matrix: **Drinking Water** Received: 03/28/17 18:45

Metals in Drinking Water by EPA 200 Series Methods

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.096 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 13:40 | KLV | 1702816 |
| Lead | 0.016 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 13:40 | KLV | 1702816 |

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ANALYTICAL REPORT

Client: ATC Group Services Work Order: 1703455

Project: School Drinking Water Testing Description: Moses Field

Client Sample ID: DWF-F-MF Hall @ 21 (R) Sampled: 03/28/17 06:56

Lab Sample ID: 1703455-02 Sampled By: ATC

Matrix: Drinking Water Received: 03/28/17 18:45

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.083 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 13:43 | KLV | 1702816 |
| Lead | 0.0036 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 13:43 | KLV | 1702816 |



Client: **ATC Group Services** Work Order: 1703455 Description: Project: School Drinking Water Testing Moses Field Client Sample ID: DWF-P-MF Hall @ 21 (L) 03/28/17 06:59 Sampled:

Lab Sample ID: 1703455-03 Sampled By: ATC

Matrix: **Drinking Water** Received: 03/28/17 18:45

Metals in Drinking Water by EPA 200 Series Methods

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.14 | 0.0050 | 1.3 | mg/L | 5 | USEPA-200.8 Rev. 5.4 | 04/07/17 10:07 | KLV | 1702816 |
| Lead | 0.028 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 14:01 | KLV | 1702816 |

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Client: **ATC Group Services** Work Order: 1703455 Description: Project: School Drinking Water Testing Moses Field Client Sample ID: DWF-F-MF Hall @ 21 (L) 03/28/17 07:00 Sampled:

Lab Sample ID: 1703455-04 Sampled By: ATC

Matrix: **Drinking Water** Received: 03/28/17 18:45

Metals in Drinking Water by EPA 200 Series Methods

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.069 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/07/17 10:09 | KLV | 1702816 |
| Lead | 0.0052 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 14:03 | KLV | 1702816 |

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Client: ATC Group Services Work Order: 1703455

Project: School Drinking Water Testing Description: Moses Field

Client Sample ID: DWF-P-MF Hall @ 7 (R) Sampled: 03/28/17 07:02

Lab Sample ID: **1703455-05** Sampled By: ATC

Matrix: Drinking Water Received: 03/28/17 18:45

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.070 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/07/17 10:12 | KLV | 1702816 |
| Lead | 0.0088 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 14:06 | KLV | 1702816 |



Client: **ATC Group Services** Work Order: 1703455 Description: Project: School Drinking Water Testing Moses Field Client Sample ID: DWF-F-MF Hall @ 7 (R) 03/28/17 07:03 Sampled:

Lab Sample ID: 1703455-06 Sampled By: ATC

Matrix: **Drinking Water** Received: 03/28/17 18:45

Metals in Drinking Water by EPA 200 Series Methods

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.030 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/07/17 10:14 | KLV | 1702816 |
| Lead | 0.0014 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 14:08 | KLV | 1702816 |

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Client: ATC Group Services Work Order: 1703455

Project: School Drinking Water Testing Description: Moses Field

Client Sample ID: DWF-P-MF Hall @ 7 (L) Sampled: 03/28/17 07:04

Lab Sample ID: 1703455-07 Sampled By: ATC

Matrix: Drinking Water Received: 03/28/17 18:45

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.057 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/07/17 10:17 | KLV | 1702816 |
| Lead | 0.0053 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 14:11 | KLV | 1702816 |



Client: ATC Group Services Work Order: 1703455

Project: School Drinking Water Testing Description: Moses Field

Client Sample ID: DWF-F-MF Hall @ 7 (L) Sampled: 03/28/17 07:05

Lab Sample ID: 1703455-08 Sampled By: ATC

Matrix: Drinking Water Received: 03/28/17 18:45

| Analyte | Analytical Result | RL | Action Limit | Unit | Dilution Factor | Method | Date Time Analyzed | Ву | QC Batch |
|---------|----------------------|--------|-----------------|------|--------------------|----------------------|-----------------------|-----|-------------|
| Copper | 0.026 | 0.0010 | 1.3 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/07/17 10:19 | KLV | 1702816 |
| Lead | < 0.0010 | 0.0010 | 0.015 | mg/L | 1 | USEPA-200.8 Rev. 5.4 | 04/06/17 14:13 | KLV | 1702816 |



QUALITY CONTROL REPORT

| QC Type Sample Conc. | Spike Qty. | Result | Unit | Spike % Rec. | Control Limits | RPD | RPD Limits | RL |
|--|---------------|---------|------|-----------------|-------------------|-----------|---------------|---------|
| Analyte: Copper/USEPA-200.8 Rev. 5.4 | | | | | | | | |
| QC Batch: 1702816 (Metals Direct Analysis) | | | | | | Analyzed: | 04/06/2017 | By: KLV |
| Method Blank | | <0.0010 | mg/L | | | | | 0.0010 |
| Laboratory Control Sample | 0.0400 | 0.0395 | mg/L | 99 | 85-115 | | | 0.0010 |
| Analyte: Lead/USEPA-200.8 Rev. 5.4 | | | | | | | | |
| QC Batch: 1702816 (Metals Direct Analysis) | | | | | | Analyzed: | 04/06/2017 | By: KLV |
| Method Blank | | <0.0010 | mg/L | | | | | 0.0010 |
| Laboratory Control Sample | 0.0400 | 0.0391 | mg/L | 98 | 85-115 | | | 0.0010 |



PRETREATMENT SUMMARY PAGE

Client: ATC Group Services

Project: School Drinking Water Testing

| | | | | Date & Time | |
|--------------------|---------------|---------|-----|----------------|--|
| Pretreatment | Lab Sample ID | Batch | Ву | Prepared | |
| USEPA 600/R-94/173 | 1703455-01 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-02 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-03 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-04 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-05 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-06 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-07 | 1702816 | JBA | 03/30/17 16:53 | |
| | 1703455-08 | 1702816 | JBA | 03/30/17 16:53 | |

Receipt Log No. Sampled By (print) VOA Rack/Tra KIMBERLY JOHNSON ATT GROUP For Lab Use Only SERVICES MOR RIMATRIX 02 DWF-F-MF HALL @21 (P) OC " DWF-F- MF HALL @ 7 (R) ON - DWF-E-ME HALL & 7(C) DWF-P-MF HALL @7(L) DWF-F-MF HALL @21(L) "DWF-P-MF HALL @7(R) DWF. P-MF HALL @a1 (L) Emarobert Smith Catassociates com DWF-P-MF HALL @ 21 (8) NOVI MT 48377 Phonostin 248-669-5140/248-669-5147 City State Zap ATT GROUP SERVICES Car How Shipped? Tracking No. KIMBERLY JOHNSON 3/28/17 Field Sample ID Phone (616) 975-4500 Fax (616) 942-7463 5560 Corporate Exchange Court SE Grand Rapids, MI 49512 www.trimatrixtabs.com Hamd 3-28-17 Carrier Cooler ID Sample Date Sample Time Client Project No. / P.O. No. Project Name MOSES 120BERT HTI MS POBERT 3/28/17 6:55 FIELD 1:54 40:4 20:4 7:00 1:59 Comments 7:02 Client Comments) Smith Chain of Custody Record XPUXX LEAD 00 COPPER O Analyses Requested Number of Containers Submitted corresponds to Container Packing List COC No. 156841 Total @ RECEIVING Sample Comments HNO, pH-2 PRESERVATIVES H,50, pH<2 NONE PH-7 Other (note below MeOH ZnAc/NaOH pH>8 NaOH pH>12 1+1 HCI pH<2 Page 14 of 16

| Pace Analytic | 79 | New / Add To Project Chemist Samp | Order # 1703455 |
|--|---|---|---|
| Recorded by (initials/date) | Cooler Oly Rece | Thermometer Used Digital Thermon | neter (#54) See Additional Cooler Information Form |
| Cooler # 2015 19910 | Cooler# Time | Cooler# Time | Cooler # Time |
| Custody Seals: None | Custody Seals: None | Temp Blank Present; Yes No If Present, Temperature Blank Location is: Representative Not Representative | Custody Seals: None Present / Intact Present / Not Intact Coolant Type: Loose lice Bagged Ice Blue lice None Coolant Location: Dispersed / Top / Middle / Bottor Temp Blank Present: Yes No If Present, Temperature Blank Location i Representative Not Representative Observed Correction C Factor C Temp Blank Sample 2: |
| 3 Sample Average °C: | 3 Sample Average *C: | 3 Sample Average °C: | 3 Sample Average °C; |
| Cooler ID on COC? VOC Trip Blank received? | ☐ Cooler ID on COC? | ☐ Cooler ID on COC? | Cooler ID on COC? |
| | VOC Trip Blank received? | Receiving Non-Conformance and/o | VOC Trip Blank received? |
| Paperwork Received Yes No Chain of Custody record(s)? Received for Lab Signed/Dat Shipping document? Other COC Information Pace COC COC ID Numbers: | | ☐ If either is ≥6° C If "Yes", Proje If "Yes" Comp Completed Sam Samples chemic | ink OR average sample temperature, ≥6° C? was thermal preservation required? ct Chemist Approval Initials: leted Non Con Cooler - Cont Inventory Form ple Preservation Verification Form? ally preserved correctly? ange tag? eserved VOC soils? □ Na₂SO₄ |
| | COC? are received? //lids? //ete labels? n on labels? | | AFTER HOURS ONLY: COPIES OF COC TO LAB AREA(S) NONE RECEIVED RECEIVED, COCs TO LAB(S) |

SAMPLE PRESERVATION VERIFICATION FORM Pace Analytical® page __/ of _/ Work Order # Receipt Log # Project Chemist COC ID# pH Strip Reagent # / Lot # Adjusted by: DO NOT ADJUST pH FOR THESE CONTAINER TYPES Date: 7021862 / HC693124 Container Type 5/23 15 Other Tag Color Lt. Blue Blue Brown Red Stripe Red Preservative NaOH H-SO, H₂SO_a HNO₃ HNO₃ Expected pH >12 <2 <2 <2 <2 COC Line #1 Aqueous Samples: For each sample and container COC Line #2 type, check the box if pH is COC Line #3 acceptable. If pH is not acceptable for any sample COC Line #4 container, record pH in box, COC Line W5 and note on Sample Receiving Checklist and on COC Line #6 Sample Receiving Non-Conformance Form. If COC Line #7 approved by Project Chemist, COC Line #8 add acid or base to the sample to achieve the correct COC Line #9 pH. Add up to, but do not COC Line #10 exceed 2x the volume initially added at container prep (see Comments table below for initial volumes used). Add orange pH tag to sample container and record information requested. Record adjusted pH on this COC ID# form. Do not adjust pH for Adjusted by:_ container types 6 and 15. DO NOT ADJUST pH FOR THESE CONTAINER TYPES Date: Container Type 5/23 6 15 Tag Color Lt. Blue Blue Brown Red Stripe Red Original Vol. of Container Size Preservative NaOH H-SO4 H2SO4 HNO: HNO₂ Preservative (mL) Expected pH >12 <2 <2 <2 <2 (mL) COC Line #1 Container Type 5 NaOH COC Line #2 500 2.5 COC Line #3 1000 5.0 COC Line #4 Container Type 4 H2SO. COC Line #5 125 0.5 COC Line #6 250 1.0 COC Line #7 500 2.0 COC Line #8 1000 COC Line #9 H2SO4 Container Type 13 COC Line #10 500 2.5 Comments